**Notice of Meeting**

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| **Meeting:** | Sports Executive Committee |
| **Place:** | CB 3.6 |
| **Date & Time:** | Thursday 10th Oct 12:15-13:15 |

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*All SU Agendas and Minutes are available on www.BathStudent.com/*

*If you require papers in an alternative format, please ask the Secretary to this Committee.*

*The University has identified seven categories of information which it will not routinely publish under the Freedom of Information Act (eg: details about living individuals, information held under an obligation of confidentiality, or which might prejudice the University’s commercial interests).*

*It is not anticipated that items on the agenda for this meeting will contain such information, but if this does occur then a separate set of minutes of the discussion of such agenda items will be produced and submitted to the next meeting of the Committee for approval. Further information on the Freedom of Information Act is available from the Secretary to this Committee.*

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**Agenda Paper**

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| 1 | Apologies for absence |  |
| 2 | Meet the sports team |  |
| 3 | Sport Exec - Recreational Coordinator Position |  |
| 4 | Golf Parking Permit |  |
| 5 | Introduction of welfare being a core role in a sport committee |  |
| 6 | Media and Marketing Update |  |
| 7 | LGBT events in February |  |
| 8 | Go around Exec members to see if they have settled into roles |  |
| 9 | Any other business |  |
| 10 | Notifications of next meeting: 7th November |  |
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